



## Health Policy and Performance Board

Tuesday, 9 September 2014 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall

### Chief Executive

### BOARD MEMBERSHIP

<b>Councillor Ellen Cargill (Chairman)</b>	Labour
<b>Councillor Joan Lowe (Vice-Chairman)</b>	Labour
<b>Councillor Sandra Baker</b>	Labour
<b>Councillor Marjorie Bradshaw</b>	Conservative
<b>Councillor Mark Dennett</b>	Labour
<b>Councillor John Gerrard</b>	Labour
<b>Councillor Margaret Horabin</b>	Labour
<b>Councillor Martha Lloyd Jones</b>	Labour
<b>Councillor Chris Loftus</b>	Labour
<b>Councillor Pauline Sinnott</b>	Labour
<b>Councillor Pamela Wallace</b>	Labour
<b>Mr T Baker</b>	Co-optee

*Please contact Lynn Derbyshire on 0151 511 7975 or e-mail [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.  
The next meeting of the Board is on Tuesday, 4 November 2014*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		
<b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>1 - 3</b>
<b>4. HEALTH AND WELLBEING MINUTES</b>		<b>4 - 12</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>		
<b>(A) PRESENTATION: CRITICAL REVIEW OF INTEGRATED WORKING IN HALTON</b>		<b>13 - 52</b>
<b>(B) PRESENTATION: NORTH WEST SPECIALISED COMMISSIONING, PLANNING AND ENGAGEMENT</b>		<b>53 - 78</b>
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<b>(D) HALTON RESPIRATORY HEALTH PROFILE 2014</b>		<b>95 - 119</b>
<b>(E) CHOICE, CONTROL, INCLUSION - COMMISSIONING STRATEGY FOR ADULTS OF WORKING AGE LIVING WITH PHYSICAL DISABILITY IN HALTON 2014-2019</b>		<b>120 - 225</b>
<b>(F) SEEHEAR - COMMISSIONING STRATEGY FOR THOSE LIVING WITH SENSORY IMPAIRMENT IN HALTON 2014-2019</b>		<b>226 - 254</b>
<b>(G) PRESENTATION: DEVELOPING A STRATEGY FOR GENERAL PRACTICE SERVICES IN HALTON</b>		<b>255 - 270</b>
<b>(H) END TO END ASSESSMENT</b>		<b>271 - 280</b>

**6. PERFORMANCE MONITORING**

**(A) PRIORITY BASED REPORT 2014/15 (QUARTER 1)**

**281 - 313**

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*